

Agenda
Council Meeting
Monday, October 2, 2017
7:00 p.m.
Council Chambers
www.lackawannany.gov

Meeting Called to Order/Pledge of Allegiance

NB: Meeting being recorded

Roll Call:

Council: Noman, Iafallo, Jerge, Surdyke, Lewis

Dept. Heads: Law, Development, Public Works, Public Safety, Comptroller, Recreation

Hearings from Citizens:

Approval of Minutes of regular meeting September 18, 2017.

Departmental Reports:

1. **City Comptroller** – A/P Check Listing #07, dated 09/20/2017.

Communications from Department/Division Heads:

2. **City Assessor** requests the City Council remove from the table item #6 from the regular meeting of September 18, 2017 and approve the transfer of property known as 86 Caldwell Place to Buffalo Erie Niagara Land Improvement – B.E.N.L.I.C. for the sum of \$1.00, to rehabilitate the property and return it to the tax rolls.
3. **Fire Chief** advises the City Council that the city has received a DASNY grant through Senator Tim Kennedy in the amount of \$100,000.00. This money is to be used by the police and fire departments for the purchase of emergency equipment. The Chief requests that the City Council amend the budget by creating a \$100,000.00 line in the budget for purchases made under this grant. This money will be reimbursed by New York State through the grant.

Ordinances:

An Ordinance authorizing the sale/transfer of 86 Caldwell Place to B.E.N.L.I.C. for the sum of \$1.00.

An Ordinance amending the 2017– 2018 Budget Ordinance adopted June 7, 2017 to increase appropriations for budget code H.2080.413 - Capital Project, First Responder Emergency Response Vehicles by \$100,000.00.

Tabled Items:

Adjournment:

Persons wishing to speak before the Council shall register at the table, providing their name, address, phone number and the subject they wish to address. Comments should be limited to three (3) minutes on agenda items only and questions should be directed to the presiding officer. To place an item on the agenda, persons shall submit their correspondence in letter form, **signed**, and forwarded to the City Clerk, via certified mail or in person, before 12:00 noon on the Wednesday before the scheduled Council meeting. The Council has final approval of all agenda items.

PLEASE TURN OFF YOUR CELLPHONES AND GENTLEMEN, REMOVE YOUR HATS.