Agenda Regular Council Meeting Monday, April 15, 2019 7:00 p.m. Council Chambers www.lackawannany.gov

Meeting Called to Order/Pledge of Allegiance. NB: Meeting being recorded.

Roll Call:Council: Ingram, Schultz, Jaworski, Surdyke, IafalloDept. Heads:Law, Development, Public Works, Public Safety, Comptroller, Recreation

Hearings from Citizens:

Approval of Minutes: of the regular meeting of April 1, 2019.

Departmental Reports:

- 1. <u>**City Clerk**</u> Monthly Revenue Report for March, 2019.
- 2. <u>City Treasurer</u> Total receipts deposited into the General Fund Account for March, 2019.
- 3. <u>**City Comptroller**</u> A/P Check Listing #36, dated March 28, 2019.
- 4. <u>**City Comptroller**</u> A/P Check Listing #37, dated April 4, 2019.

Communications from the City Council:

- 5. <u>**Council President Iafallo**</u> Requests the City Council approve the re-appointment of Catherine Gawronski, 263 Colton Avenue, to the Board of Ethics, term to expire 01/31/24.
- 6. <u>Council President Iafallo</u> As per the attached resolution, requests the City Council appoint Third Ward Council Member Chuck Jaworski as a Marriage Officer for the City of Lackawanna.
 - (A) A resolution appointing Charles Jaworski as a Marriage Officer for the City of Lackawanna, authorized by New York State Domestic Relations Law 1077, term not to exceed four years.
- 7. <u>Council President Iafallo</u> As per the attached resolution, requests the City Council appoint First Ward Council Member John Ingram as a Marriage Officer for the City of Lackawanna.
 - (A) A resolution appointing John Ingram as a Marriage Officer for the City of Lackawanna, authorized by New York State Domestic Relations Law 1077, term not to exceed four years.
- <u>Council Member Ingram</u> Requests the City Council approve the appointment of Pastor Keith Mobley, 66 Wasson Avenue, to the Board of Ethics, term to expire 01/31/23.

Communications from Department/Division Heads:

- <u>City Clerk</u> Requests the City Council approve the attached ordinance amending the 2018-2019 Budget Ordinance adopted June 12, 2018 by transferring \$1,200.00 from City Clerk – Codification to City Council – Travel Allowance. This transfer is necessary to cover the Council's attendance at the NYCOM Conference May 5, 6 & 7, 2019.
 - (A) An ordinance amending the 2018-2019 Budget Ordinance adopted June 12, 2018 by decreasing budget code A.1440.442 City Clerk - Codification by \$1,200.00 and increasing budget code A.1010.464 City Council – Travel Allowance by \$1,200.00.
- 10. <u>City Comptroller</u> Advises the City Council that Fire Chief Ralph Galanti has retired effective March 30, 2019.

- 11. <u>City Comptroller</u> Requests the City Council approve the transfer of funds between Streets Personal Services and Employee Benefits Unemployment Insurance as per the attached ordinance.
 - (A) An ordinance amending the 2018-2019 Budget Ordinance adopted June 12, 2018 by transferring \$9,500.00 from budget code A.5110.101 Maintenance of Streets – Personal Services to budget code A.9000.9050 Employee Benefits – Unemployment Insurance.
- 12. <u>City Assessor</u> Requests the City Council approve the sale of vacant property located at 9 Joseph Court to Richard J. Sikorski in the amount of \$24,000.00. This vacant parcel will be used to build a new single-family home.
 - (A) An ordinance authorizing the Sale/Transfer of property pursuant to Municipal Code Chapter 12, specifically the transfer of 9 Joseph Court, a vacant lot, to Richard J. Sikorski for the sum of \$24,000.00. Included is a reverter clause requiring that construction of a single-family home start within 24 months from transfer of title.
- 13. <u>City Assessor</u> Requests the City Council approve the sale of vacant property located at 33 Norman Way to Brandon & Shannon Falbo in the amount of \$22,000.00. This vacant parcel will be used to build a new single-family home.
 - (A) An ordinance authorizing the Sale/Transfer of property pursuant to Municipal Code Chapter 12, specifically the transfer of 33 Norman Way, a vacant lot, to Brandon & Shannon Falbo for the sum of \$22,000.00. Included is a reverter clause requiring that construction of a single-family home start within 24 months from transfer of title.
- 14. <u>City Attorney</u> Requests the City Council approve the attached Local Law regarding Municipal Code Chapter 230 Zoning, Article III – Permit and Site Plan Procedures; Enforcement and Penalties. Specifically Section 230.68 was adopted establishing a procedure for establishing a Flood Plan District (see attached). As per the New York State Department of Environmental Conservation, NYSDEC, in order to maintain eligibility in the National Flood Insurance Program (NFIP), this Local Law must be adopted by the City by May 8, 2019.
 - (A) An Act to amend Chapter 230, Zoning, Article III. Permit and Site Plan Procedures; Enforcement and Penalties.
- 15. <u>Director of Public Safety</u> Submits a communication from Deborah A. Fucina, representing VFW Post 898, requesting the City Council approve the closing of one lane of South Park Avenue to vehicular traffic on Saturday, May 18, 2019 between the hours of 10:30 a.m. to 12:30 p.m. for a Memorial Service.
- 16. <u>Director of Recreation</u> Requests the City Council approve the attached lease agreement between the tenant, Healthy Buffalo, and the City of Lackawanna for use of Veteran's Stadium for its weekly Friday Night Softball League each Friday from June 1, 2019 to August 10, 2019. The terms of the lease are the same as the lease agreement from 2018.

Business Registrations:

Fahmi Harhara, dba Al Sultan (Restaurant, Bakery, Grocery), 178 Ridge Road.

Abdul & Belal Ahmed, dba Fumo Vapes (Vape Shop), 2701 South Park Avenue, Suite #1.

Entertainment License:

Adjournment:

Persons wishing to speak before the Council shall register at the table, providing their name, address, phone number and the subject they wish to address. Comments should be limited to three (3) minutes on agenda items only and questions should be directed to the presiding officer. To place an item on the agenda, persons shall submit their correspondence in letter form, **signed**, and forwarded to the City Clerk, via certified mail or in person, before 12:00 noon on the Wednesday before the scheduled Council meeting. The Council has final approval of all agenda items.

PLEASE TURN OFF YOUR CELLPHONES AND GENTLEMEN REMOVE YOUR HATS.